First Assembly (No.49)



Third Session (No.072)

# REPUBLIC OF KENYA COUNTY ASSEMBLY OF SAMBURU FIRST ASSEMBLY – (THIRD SESSION) ORDERS OF THE DAY

#### THURSDAY 9<sup>TH</sup> JULY, 2015 AT 2:30PM ORDER OF BUSINESS

#### **PRAYERS**

- 1. Administration of Oath
- 2. Communication from the Chair
- 3. Messages
- 4. Petitions
- 5. \*Papers
- 6. Notices of Motion
- 7. Statements
- 8. \*THE SAMBURU COUNTY NON-GOVERNMENTAL ENTITIES REGISTRATION,
  RECOGNITION AND CO-ORDINATION BILL, 2014

(SAMBURU COUNTY GAZETTE SUPPLEMENT NO.9 (BILLS No. 8) OF 2014) COMMITTEE OF THE WHOLE HOUSE

(Chairperson, Culture, Social Services and Gender committee)

### 9. \*THE SAMBURU COUNTY NON-GOVERNMENTAL ENTITIES REGISTRATION, RECOGNITION AND CO-ORDINATION BILL, 2014

(SAMBURU COUNTY GAZETTE SUPPLEMENT NO.9 (BILLS No. 8) OF 2014)
THIRD READING

(Chairperson, Culture, Social Services and Gender committee)

#### 10. \*MOTION

Pursuant to Standing Order 47(1), I wish to move a motion that this house debates and approves the report of the Committee on Finance, economic Planning and marketing on the public participation of the Disaster management Bill 2015 tabled on 8th July 2015.

#### **REPUBLIC OF KENYA**



#### COUNTY ASSEMBLY OF SAMBURU

#### **MOTION**

#### Hon. Speaker Sir,

Pursuant to Standing Order 47(1), I wish to move a motion that this house debates and approves the report of the Committee on Finance, economic Planning and marketing on the public participation of the Disaster management Bill 2015 tabled on 8<sup>th</sup> July 2015.

I Beg to Move

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Hon. Jerias Leshoomo, MCA Chairperson, Committee on Finance, Economic planning and Markerting 9th July, 2015

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Hon. Steve L Lelegwe, MCA The Speaker, County Assembly of Samburu 9th July, 2015

#### **REPUBLIC OF KENYA**



#### COUNTY ASSEMBLY OF SAMBURU

## ADJOURNMENT OF THE ASSEMBLY THURSDAY 9<sup>TH</sup> JULY 2015 TIME AT 2.30PM

# HON MEMBERS, THE TIME BEING......MINUTES ......O'CLOCK AND THERE BEING NO OTHER BUSINESS, THIS ASSEMBLY STANDS ADJOURNED UNTIL, TUESDAY AFTERNOON 14<sup>TH</sup> JULY 2015 AT 2.30PM

#### **STATEMENTS**

#### **Tentative** for Statements

#### For Thursday, July 9th 2015

#### SCHEDULE OF RESPONSE STATEMENTS

It is notified that, pursuant to Standing Order 41 (2) (c), the Speaker has approved the following <u>tentative</u> response statements for Thursday, July 9<sup>th</sup> 2015 -

1) Response Statement No.017/2015 from the Chairperson, Physical planning, Lands, Housing and Urban development concerning the beaconing and planning of group ranches and towns within Wamba west Ward by Hon. Benjamin Leitore(Wamba West Ward member)