

## **COUNTY ASSEMBLY OF SAMBURU**

## **MOTION**

**Hon. Speaker,** I beg to move the following motion;

**THAT,** Pursuant to the Provisions of Standing Order No. 200 (4) (f) this County Assembly Debate and Adopts the Report of the Committee on Lands, Physical Planning, Housing and Urban Development on vetting of Nominees for the appointment of the Maralal Municipal Board.

Thank you Hon. Speaker.

Hon. Patrick Leerte, MCA Chair, Committee on Lands, Physical Planning, Housing and Urban Development  $10^{\mathrm{TH}}$  DECEMBER 2024

Hon. Steve Lenamarle, MCA
The Speaker, County Assembly of Samburu
10<sup>TH</sup> DECEMBER 2024