

## COUNTY ASSEMBLY OF SAMBURU



### ***THE HANSARD***

**Wednesday, 12<sup>th</sup> February, 2025**

**The Assembly met at the County Assembly Chambers at 2:30 pm**

***Temporary Speaker, (Hon. Lemoosa Jonathan) in Chair***

### **PRAYER**

## **PAPERS**

**Temporary Speaker,** (Hon. Lemoosa Jonathan): The Hon. Laurence Lorunyei

**MCA Nachola Ward,** (Hon. Lorunyei Lawrence): Thank you Hon. Speaker. I beg to lay the following papers on the table in the House.

1. The Report on the budget implementations 2024.

**Temporary Speaker,** (Hon. Lemoosa Jonathan): Thank you the Hon. Member. Hon. Members I now commit the Report on budget implementation 2024 to the committee of budget and appropriations, so stands committed. Hon. Laurence Lorunyei.

**MCA Nachola Ward,** (Hon. Lorunyei Lawrence): Thank you Hon. Speaker. I beg to lay the following papers on the table in the House.

1. Report of the Auditor general on the County Executive for the year ended 30<sup>th</sup> June, 2024.
2. Report of the Auditor general on Samburu County bursary funds for the year ended 30<sup>th</sup> June, 2024.
3. Report of the Auditor general on the County Executive staff Mortgage, Members, scheme funds for the year ended 30<sup>th</sup> June, 2024.
4. Report of the Auditor general on fiancé statement on the Samburu County youth and women enterprise development funds for the year ended 30<sup>th</sup> June, 2024.
5. Report of the Auditor General on Samburu County Assembly for the year ended 30<sup>th</sup> June 2024.
6. Report of the Auditor General on receiver of revenue statements County Government of Samburu for the year ended 30<sup>th</sup> June 2024.
7. Report of the Auditor General on Samburu County revenue fund for the year ended 30<sup>th</sup> June 2024.
8. Report of the Auditor General on financial statements of Samburu County community conservancies fund for the year ended 30<sup>th</sup> June 2024.

9. Report of the Auditor General on Samburu County persons living with disability fund for the year ended 30<sup>th</sup> June 2024.
10. Report of the Auditor General on Samburu Water and Sanitation Company Limited for the year ended 30<sup>th</sup> June 2024.
11. Report of the Auditor General on Samburu County Teaching and Referral Hospital Water and Sanitation Company Limited for the year ended 30<sup>th</sup> June 2024.
12. Report of the Auditor General for the Samburu County Financial locally Led Climate Action Program for the year ended 30<sup>th</sup> June 2024.

Thank you Hon. Speaker, I beg to table.

**Temporary Speaker,** (Hon. Lemoosa Jonathan): Very well and thank you Hon. Lorunyei. Hon. Members I now commit the report of the Auditor General on County Executive for the year ended 30<sup>th</sup> June 2024 number 2,3,4,5,6,7,8,9,10,11 and 12 report of the Auditor General on the Samburu County Finance Locally Led Climate Action Program for the year ended 30<sup>th</sup> June 2024 to the Committee Pic and Pac so it stands committed, thank you.

## **ADJOURNMENT**

Hon. Members the time being 12 minutes past 3 o'clock and there being no other business this Assembly now adjourns until Thursday 13<sup>th</sup> February 2025 at 2:30 pm, thank you.