



**REPUBLIC OF KENYA**  
**COUNTY ASSEMBLY OF SAMBURU**  
**THIRD ASSEMBLY - FOURTH SESSION**

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**PAPERS**

**Hon. Speaker,**

I beg to lay the following Papers on the Table of the House:

1. Report of the Auditor- General on **County executive** for the year ended 30 June 2025.
2. Report of the auditor General On **Samburu County Bursary Fund** for the year ended 30 June 2025.
3. Report of the Auditor- General on **County executive staff Mortgage (Members) Scheme Fund** for the year ended 30 June 2025.
4. Report of the auditor- General On **Financial Statement of Samburu County Youths and Women Enterprise Development Fund** for the year ended June 30 2025.
5. Report of the Auditor-General On **Samburu County Assembly** for the year ended 30 June, 2025.
6. Report of the auditor General On **Receiver of Revenue - Revenue Statement- County Government of Samburu** for year ended 30 June 2025.
7. Report of the **Auditor-General on Samburu County Revenue Fund** for the year ended 30 June, 2025.
8. Report of the auditor- General On financial statement of **Samburu county Community Conservancies Fund** for the year ended 30 June 2025.
9. Report of the auditor General On **Samburu County Persons Living with Disability Fund** for the Year ended June 2025.
10. Report of the auditor General **On Samburu Water and Sanitation Company Limited** For the year ended 30 June 2025.
11. Report of the auditor General On **Samburu County Teaching And Referral Hospital** For the year ended 30 June 2025.
12. Report of the auditor General On **Wamba Sub- County Hospital** For the year ended 30 June 2025.
13. Report of the auditor General On **Suguta Mar- Mar Sub- County Hospital** For the year ended 30 June 2025
14. Report of the auditor General On **Baragoi Sub- County Hospital** For the year ended 30 June 2025.

15. Report of the auditor General On **Archers Sub- County hospital** For the year ended 30 June 2025
16. Report of the auditor General On **Equalization Fund** For the year ended 30 June 2025
17. Report of the auditor General On **Samburu County Financing Locally-Led Climate Action Program** For the year ended 30 June 2025.
18. Report of the auditor General On **Maralal Municipality** For the year ended June 2025.
19. Report of the Auditor-General On **Samburu County Assembly Car Loan and Mortgage Fund** for the year ended 30 June, 2025.
20. Report of the auditor General On **Maralal Municipality** For the year ended 30 June 2024.

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**Hon. Leleruk K. James, MCA**  
**The Leader of Minority,**  
**County Assembly of Samburu**  
**February 17<sup>th</sup>, 2026**

For   
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**Hon. Stephen Lenamarle, MCA**  
**The Speaker, County Assembly of Samburu**  
**February 17<sup>th</sup>, 2026**