

#### REPUBLIC OF KENYA

# COUNTY ASSEMBLY OF SAMBURU THIRD ASSEMBLY – SECOND SESSION ORDER PAPER

WEDNESDAY, MARCH 1<sup>ST</sup>, 2023 AT 2:30PM

#### **PRAYERS**

- **1.** Administration of Oath
- 2. Communication from the Chair
- **3.** Messages
- **4.** Petitions
- **5.** Papers
- **6.** Notices of Motion
- 7. \*Statements
- 8. \*Motion On Approval Of The County Assembly Annual Calendar For The Second Session, 2022.

(Leader of Majority Party)

**THAT,** pursuant to the provisions of Standing Order 27(1) of the County Assembly of Samburu, by a resolution made on March 1<sup>st</sup> 2023 the County Assembly of Samburu approves the Calendar of the Assembly (*Regular Sessions*) for 2023 as set out in the schedule

9. \*The Samburu County Youth and Women Enterprise Development Fund Bill, 2022 (Samburu County Bills No.8)

Second Reading

(Chairperson, Tourism, Trade and Enterprise Development)

10. \*The Samburu County Youth and Women Enterprise Development Fund Bill, 2022 (Samburu County Bills No.8)

Committee of the Whole

11. \*The Samburu County Youth and Women Enterprise Development Fund Bill, 2022 (Samburu County Bills No.8)

Third Reading (Chairperson, Tourism, Trade and Enterprise Development)

#### **APPENDIX**

## **Tentative business for Today**

## RESPONSE FOR STATEMENTS

IT IS NOTIFIED that the following Statements are due for response today Wednesday, 1st March, 2023 at 2:30pm Pursuant to Standing 45(C);

**a.** Statement no *015/2022* from Chairperson Committee on Public investments and Public Accounts regarding the status of the previous Auditor general Reports that were tabled in the floor of the House. Requested by Hon. Ali Lealmusia MCA Ndoto Ward

### REQUEST FOR STATEMENTS

a. Request For statement from Chairperson Committee on Environment, Water and Natural Resources regarding the payment of water project of Lesoit Naibor Borehole in Elbarta ward before completion. Requested by Hon. Jeremiah Leitoro

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# COUNTY ASSEMBLY OF SAMBURU

# ADJOURNMENT OF THE ASSEMBLY

HON MEMBERS,									
THE T	IME	BEING	• • • • • • • • • • • • • • • • • • • •	MINUT	ES	•••••	•••••	O'CLOC	K AND
THERE	BEIN	NG NO	OTHER	BUSINESS,	THIS	ASSEMBLY	NOW	ADJOURNS	UNTIL
THURS	DAY 2 <sup>1</sup>	ND MARC	CH 2023 A	T 2:30 PM.					